

TRINITY SUNDAY

May 31, 2026

9:00 a.m.

PRELUDE “Come, Thou Almighty King” Carla Barrows, Organ
by Albert L. Travis

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WELCOME Pastor Michael P. Dorn, Senior Pastor

PROCESSIONAL “Come, Thou Almighty King” LSB 905

Come, Thou almighty King,
Help us Thy name to sing;
Help us to praise;
Father all-glorious,
O'er all victorious,
Come and reign over us,
Ancient of Days.

Come, Thou incarnate Word,
Gird on Thy mighty sword;
Our prayer attend.

Come and Thy people bless,
And give Thy Word success,
And let Thy righteousness
On us descend.

Come, holy Comforter,
Thy sacred witness bear
In this glad hour!
Thou, who almighty art,
Now rule in ev'ry heart,
And ne'er from us depart,
Spirit of pow'r.

To Thee, great One in Three,
Eternal praises be
Hence evermore!
Thy sov'reign majesty
May we in glory see,
And to eternity
Love and adore.

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INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

HOLY BAPTISMS Louise Lida Lysiak and Sophie Mae Lysiak

HYMN OF PRAISE . . . "How Majestic Is Your Name" LSB 978

O Lord, our Lord, how majestic is Your name in all the earth.

O Lord, our Lord, how majestic is Your name in all the earth.

O Lord, we praise Your name.

O Lord, we magnify Your name:

Prince of Peace, Mighty God,

O Lord God Almighty.

O Lord, our Lord, how majestic is Your name in all the earth.

O Lord, our Lord, how majestic is Your name in all the earth.

O Lord, we praise Your name.

O Lord, we magnify Your name:

Prince of Peace, Mighty God,

O Lord God Almighty.

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SALUTATION

P The Lord be with you.

C And also with you.

COLLECT OF THE DAY

P Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

OLD TESTAMENT READING. Genesis 1:1-2:4a

R The Old Testament Reading is from the 1st and 2nd Chapters of Genesis.

R ¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light.

C ⁴And God saw that the light was good.

R And God separated the light from the darkness. ⁵God called the light Day, and the darkness He called Night. And there was evening and there was morning, the first day.

⁶And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together He called Seas.

C **And God saw that it was good.**

R ¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind.

C **And God saw that it was good.**

R ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the

lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness.

C **And God saw that it was good.**

R ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.”

²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind.

C **And God saw that it was good.**

R ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind.

C **And God saw that it was good.**

R ²⁶Then God said, “Let Us make man in Our image, after Our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷So God created man in His own image, in the image of God He created him; male and female He created them.

²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so.

C ³¹**And God saw everything that He had made, and behold, it was very good.**

R And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished His work that He had done, and He rested on the seventh day from all His work that He had done. ³So God blessed the seventh day and made it holy, because on it God rested from all His work that He had done in creation.

⁴These are the generations of the heavens and the earth when they were created. (ESV)

R This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE READINGActs 2:14a, 22-36

R The Epistle Reading is from the 2nd Chapter of Acts.

R ¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a Man attested to you by God with mighty works and wonders and signs that God did through Him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised Him up, loosing the pangs of death, because it was not possible for Him to be held by it. ²⁵For David says concerning Him, “I saw the Lord always before me, for He is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

²⁷For You will not abandon my soul to Hades, or let Your Holy One see corruption. ²⁸You have made known to me the paths of life; You will make me full of gladness with Your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that He would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that He was not abandoned to Hades, nor did His flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, He has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, “The Lord said to my Lord, Sit at My right hand, ³⁵until I make Your enemies Your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made Him both Lord and Christ, this Jesus whom you crucified.” (ESV)

R This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE LSB 156

C Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia, alleluia.

HOLY GOSPEL Matthew 28:16-20

P The Holy Gospel according to St. Matthew, the 28th Chapter.

C Glory to You, O Lord.

P ¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw Him they worshiped Him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to Me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.” (ESV)

P This is the Gospel of the Lord.

C Praise to You, O Christ.

CHILDREN’S MESSAGE Haley Zimmerman, Director of Youth and
Children’s Ministries

MESSAGE Pastor Michael P. Dorn

CONFESSION OF FAITH Athanasian Creed

- P** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled, will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, and the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, and the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, and the Holy Spirit eternal.**
- P** And yet there are not three Eternals but one Eternal,
- C** **just as there are not three Uncreated nor three Infinities but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, and the Holy Spirit almighty;
- C** **and yet they are not three Almightyies but one Almighty.**
- P** So the Father is God, the Son is God, and the Holy Spirit is God;
- C** **and yet there are not three Gods but one God.**
- P** So the Father is Lord, the Son is Lord, and the Holy Spirit is Lord;
- C** **and yet there are not three Lords but one Lord.**

- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,
- C** **so also we are prohibited by the catholic religion to say that there are three Gods or Lords.**
- P** The Father is not made nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created not begotten but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born of the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**

- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two but one Christ:**
- P** one, however, not by conversion of the divinity into flesh but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

HYMN “Joyful, Joyful We Adore Thee” LSB 803

Joyful, joyful we adore Thee,
 God of glory, Lord of love!
 Hearts unfold like flow'rs before Thee,
 Praising Thee, their sun above.
 Melt the clouds of sin and sadness,
 Drive the gloom of doubt away.
 Giver of immortal gladness,
 Fill us with the light of day.

All Thy works with joy surround Thee,
Earth and heav'n reflect Thy rays,
Stars and angels sing around Thee,
Center of unbroken praise.
Field and forest, vale and mountain,
Flow'ry meadow, flashing sea,
Chanting bird, and flowing fountain
Call us to rejoice in Thee.

Please stand.

Thou art giving and forgiving,
Ever blessing, ever blest,
Wellspring of the joy of living,
Ocean-depth of happy rest!
Father, Son, and Holy Spirit,
Fountainhead of love divine:
Joyful, we Thy heav'n inherit!
Joyful, we by grace are Thine!

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PRAYERS

THE LORD'S PRAYER

- ☐ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

OFFERING

(Offerings may be submitted online to www.trinitydt.org, by mail to Trinity Downtown, 800 Houston Ave., Houston, TX 77007 or dropped off at the office, M-F, 8:30 a.m. - 5:00 p.m.)

MUSICAL OFFERING. "In Christ Alone"

Kari Mendoza-Huber and Ben Morgan

Words and Music by Keith Getty and Stuart Townend
arranged by Lloyd Larson

*In Christ alone my hope is found, He is my light, my strength, my song;
This Cornerstone, this solid Ground, firm through the fiercest drought and storm.
What heights of love, what depths of peace, when fears are stilled, when
strivings cease.*

My Comforter, my All in All, here in the love of Christ I stand.

*In Christ alone, who took on flesh, fullness of God in helpless babe!
This gift of love and righteousness, scorned by the ones He came to save.
Till on that cross as Jesus died, the wrath of God was satisfied.
For ev'ry sin on Him was laid; Here in the death of Christ I live.*

*There in the ground His body lay, Light of the world by darkness slain;
Then, bursting forth in glorious Day, up from the grave He rose again!
And as He stands in victory, sin's curse has lost its grip on me;
For I am His and He is mine, bought with the precious blood of Christ.*

*No guilt in life, no fear in death, this is the pow'r of Christ in me;
From life's first cry to final breath, Jesus commands my destiny.
No pow'r of hell, no human plan, can ever pluck me from His hand;
'Til He returns or calls me home, here in the pow'r of Christ I stand.*

On Christ the solid Rock I stand; all other ground is sinking sand;

All other ground is sinking sand.

'Til He returns or calls me home, here in the pow'r of Christ I stand!

INVITATION TO COMMUNION

WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

DISTRIBUTION MUSIC

"Lord, Take My Hand and Lead Me" LSB 722

Lord, take my hand and lead me
Upon life's way;
Direct, protect, and feed me
From day to day.
Without Your grace and favor
I go astray;
So take my hand, O Savior,
And lead the way.

Lord, when the tempest rages,
I need not fear,
For You, the Rock of Ages,
Are always near.
Close by Your side abiding,
I fear no foe,
For when Your hand is guiding,
In peace I go.

Lord, when the shadows lengthen
And night has come,
I know that You will strengthen
My steps toward home.
Then nothing can impede me,
O blessed Friend;
So take my hand and lead me
Unto the end.

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“Feed Thy Children, God Most Holy” LSB 774

Kari Mendoza, Soprano

*Solo: Feed Thy children, God most holy;
Comfort sinners poor and lowly.
O Thou Bread of Life from heaven,
Bless the food Thou here hast given!
As these gifts the body nourish,
May our souls in graces flourish
Till with saints in heav'nly splendor
At Thy feast due thanks we render.*

All: Feed Thy children, God most holy;
Comfort sinners poor and lowly.
O Thou Bread of Life from heaven,
Bless the food Thou here hast given!
As these gifts the body nourish,
May our souls in graces flourish
Till with saints in heav'nly splendor
At Thy feast due thanks we render.

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“Forgive Our Sins as We Forgive” LSB 843

“Forgive our sins as we forgive,”

You taught us, Lord, to pray;
But You alone can grant us grace
To live the words we say.

How can Your pardon reach and bless
The unforgiving heart
That broods on wrongs and will not let
Old bitterness depart?

In blazing light Your cross reveals
The truth we dimly knew:
What trivial debts are owed to us,
How great our debt to You!

Lord, cleanse the depths within our souls
And bid resentment cease;
Then, bound to all in bonds of love,
Our lives will spread Your peace.

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DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

BENEDICTION

P The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and ✠ give you peace.

C Amen.

RECESSIONAL HYMN "Holy, Holy, Holy" LSB 507

Holy, holy, holy! Lord God Almighty!

Early in the morning our song shall rise to Thee;

Holy, holy, holy, merciful and mighty!

God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,

Casting down their golden crowns around the glassy sea;

Cherubim and seraphim falling down before Thee,

Which wert and art and evermore shalt be.

Holy, holy, holy! Though the darkness hide Thee,

Though the eye of sinful man Thy glory may not see,

Only Thou art holy; there is none beside Thee,

Perfect in pow'r, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

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POSTLUDE “Holy, Holy, Holy, Lord God Almighty!” . . . Carla Barrows
by John Leavitt

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ACKNOWLEDGMENTS

Divine Service, Setting 1 from Lutheran Service Book

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